



# ALL IN!

Called by Love to **ACTION**

## HOLY TRINITY LUTHERAN CHURCH

Week 34, April 30, 2023- 10am

### PAUL'S MISSION

*Jesus' apostles invite EVERYONE into God's family.*

---

#### Prelude

#### Hymn

*All Are Welcome*

Hymn 641

1 Let us build a house where love can dwell  
and all can safely live,  
a place where saints and children tell  
how hearts learn to forgive.  
Built of hopes and dreams and visions,  
rock of faith and vault of grace;  
here the love of Christ shall end divisions:

*Refrain:* All are welcome, all are welcome, all are welcome in this place.

2 Let us build a house where prophets speak,  
and words are strong and true,  
where all God's children dare to seek  
to dream God's reign anew.  
Here the cross shall stand as witness  
and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain*

3 Let us build a house where love is found  
in water, wine and wheat:  
a banquet hall on holy ground  
where peace and justice meet.  
Here the love of God, through Jesus,  
is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain*

4 Let us build a house where hands will reach  
beyond the wood and stone  
to heal and strengthen, serve and teach,  
and live the Word they've known.  
Here the outcast and the stranger  
bear the image of God's face;  
let us bring an end to fear and danger: *Refrain*

5 Let us build a house where all are named,  
their songs and visions heard  
and loved and treasured, taught and claimed  
as words within the Word.  
Built of tears and cries and laughter,  
prayers of faith and songs of grace, let this house proclaim from floor to rafter: *Refrain*

## Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## Hymn of Praise



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

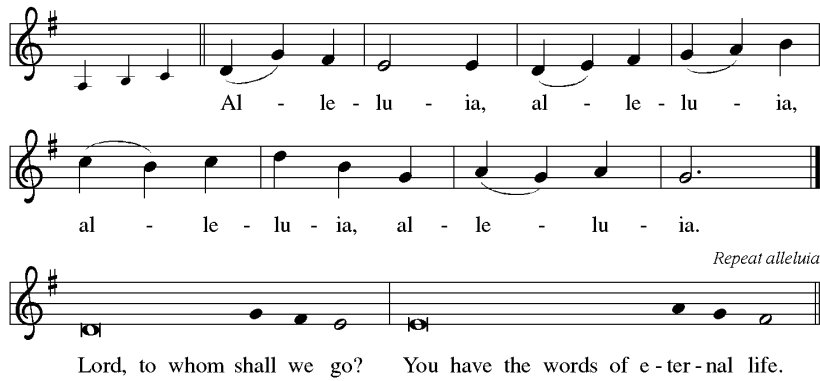


gun his reign. Al - le - lu - ia.

## Prayer of the Day

Let us pray, **God of all, you opened your gates wide to receive all your children into the heavenly kingdom. Help us to be vehicles of promise and proclamation for all who will listen, so that every soul might live in your grace. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.**

**Gospel Acclamation** *stand*



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**Gospel Lesson**

Matthew 10:40-42

The gospel according to St. Matthew, the 10<sup>th</sup> chapter. **Glory to you, O Lord.**

<sup>40</sup>Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

The gospel of the Lord. **Praise to you, O Christ.**

**Response**

*In Christ There Is No East or West (verse 1)*

Hymn 650

In Christ there is no east or west,  
in him no south or north,  
but one community of love  
throughout the whole wide earth.

**Preaching Text**

Acts 13:1-3; 14:8-18

<sup>1</sup>Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. <sup>2</sup>While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." <sup>3</sup>Then after fasting and praying they laid their hands on them and sent them off.

<sup>8</sup>In Lystra there was a man sitting who could not use his feet and had never walked, for he had been crippled from birth. <sup>9</sup>He listened to Paul as he was speaking. And Paul, looking at him intently and seeing that he had faith to be healed, <sup>10</sup>said in a loud voice, "Stand upright on your feet." And the man sprang up and began to walk. <sup>11</sup>When the crowds saw what Paul had done, they shouted in the Lycaonian language, "The gods have come down to us in human form!" <sup>12</sup>Barnabas they called Zeus, and Paul they called Hermes, because he was the chief speaker. <sup>13</sup>The priest of Zeus, whose temple was just outside the city, brought oxen and garlands to the gates; he and the crowds wanted to offer sacrifice. <sup>14</sup>When the apostles Barnabas and Paul heard of it, they tore their clothes and rushed out into the crowd, shouting, <sup>15</sup>Friends, why are you doing this? We are mortals just like you, and we bring you good news, that you should turn from these worthless things to the living God, who made the heaven and the earth and the sea and all that is in them. <sup>16</sup>In past generations he allowed all the nations to follow their own ways; <sup>17</sup>yet he has not left himself without a witness in doing good — giving you rains from heaven and fruitful seasons, and filling you with food and your hearts with joy." <sup>18</sup>Even with these words, they scarcely restrained the crowds from offering sacrifice to them.

Word of God, word of life. **Thanks be to God.**

**Sermon**



Ho - ly, ho - ly, ho - ly Lord, God of  
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
 san - na in the high-est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

Holy, mighty, and merciful Lord, heaven and earth are full of your glory.  
 In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering,  
 who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
 This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly  
 food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all  
 honor and glory, now and forever. **Amen.**

### Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as  
 in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against  
 us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the  
 glory are yours, now and forever. Amen. *sit***

### Communion

*All baptized believers of Christ as their Savior are invited to the table.  
 Please approach the table as you are ready. Children are invited to receive a blessing.  
 You may request gluten-free bread or grape juice by raising a finger to the communion server.*

### Blessing *stand*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

- 1 Lord, dismiss us with your blessing,  
fill our hearts with joy and peace;  
let us each, your love possessing,  
triumph in redeeming grace.  
Oh, refresh us; oh, refresh us,  
trav'ling through this wilderness.
  
- 2 Thanks we give and adoration  
for your gospel's joyful sound.  
May the fruits of your salvation  
in our hearts and lives abound.  
Ever faithful, ever faithful  
to your truth may we be found.
  
- 3 Savior, when your love shall call us  
from our struggling pilgrim way,  
let no fear of death appall us,  
glad your summons to obey.  
May we ever, may we ever  
reign with you in endless day.

### Prayer after Communion

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.**

### SENDING

---

### Blessing & Dismissal

The God of all, who raised ✠ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation. **Amen.**

Go in peace. Serve the Risen One.

**Thanks be to God.**

### Postlude

**Chancel flowers today are given to the Glory of God.**

### Liturgical Ministers

**Presiding Minister:** Pastor Lindsay Shaner

**Minister of Music:** Joshua Brodbeck

**Preacher:** Vicar Jaren Summers

**Director of Equipping Ministers:** Laura Hudson

**Director of Faith Formation:** Noelle Fox